



Fall 2009
Executive Orientation Program

PERSONAL DATA (please print or type):

Name: _____ Title: _____

Name of Employer: _____

Business Address: _____ City: _____ State: _____ Zip: _____

Business Phone: _____ Fax: _____ E-mail: _____

Home Address: _____ City: _____ State: _____ Zip: _____

Home Phone: _____ Home E-mail: _____

Number of years/months in the Michiana community: _____ Previous community: _____

Spouse name (if applicable): _____ Will spouse be participating in the program? _____

Number of children: _____ Ages: _____

EDUCATION & SPECIALIZED TRAINING:

University(s): _____

Degree(s): _____

PAST COMMUNITY INVOLVEMENT (please list volunteer, civic and community activities):

Organization: _____

Position: _____

Organization: _____

Position: _____

SPECIAL AREAS OF INTEREST (please list):

Applications for the fall session are due no later than October 1, 2009.

Mail or fax application to:

Leadership South Bend/Mishawaka
Chamber of Commerce of St. Joseph County
P.O. Box 1677
South Bend, IN 46634-1677
Phone: 574.234.0051, ext. 383 / Fax: 574.289.0358

Signature of Applicant

Date