



**2010-2011 APPLICATION**

**PERSONAL DATA (please print or type)**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name of Employer: \_\_\_\_\_

Business Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Home Fax: \_\_\_\_\_

Home E-mail: \_\_\_\_\_ Number of years in the Michiana community: \_\_\_\_\_

**EDUCATION & SPECIALIZED TRAINING**

High School: \_\_\_\_\_

University(s): \_\_\_\_\_

Degree(s): \_\_\_\_\_

Specialized Training (Institutes, Seminars, Trade Schools): \_\_\_\_\_

**EMPLOYMENT HISTORY (beginning with the most current position):** \_\_\_\_\_

**CURRENT COMMUNITY INVOLVEMENT (please list volunteer, civic and community activities):**

Organization: \_\_\_\_\_

Position: \_\_\_\_\_

**CRITERIA FOR CANDIDATE SELECTION INCLUDE:**

- Leadership Skills
- Willingness and Ability to Assume Greater Community Responsibility
- Diverse Background and Experience
- Community Involvement

*Continued On Reverse* →

What has been your most satisfying community activity? Why? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In your opinion, what is this community's most significant asset or challenge and how would you choose to influence it? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What community leadership role would you like to fulfill five years from now? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How did you learn about the Leadership Program and why are you interested in participating? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Leadership South Bend/Mishawaka strives to select a class that is representative of our community. To help us achieve this goal, please explain how you can help contribute to the diversity of the class. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TUITION:** Applications are due by June 5. All applicants will be notified by June 30 regarding class selection. 2010-2011 tuition is \$1,700. Early tuition of \$1,600 will be charged for all tuition received with application before the June 5 deadline. Regular tuition of \$1,700 is due by August 13, 2010. Seventy percent of tuition is refundable if program participant withdraws before September 1, 2010. No substitutions will be allowed. **Tuition is NOT refundable after September 1, 2010.** Applicants not accepted will receive a full refund.

My company \_\_\_\_\_ IS \_\_\_\_\_ IS NOT a current member of The Chamber of Commerce of St. Joseph County.

**LETTER OF RECOMMENDATION:**  
If this application is not submitted by a sponsoring person or organization, a letter of recommendation will be required.

Applications must be complete to be accepted for review and will not be accepted without the signature of a sponsor.

**TUITION ASSISTANCE AVAILABILITY**

Check if assistance is needed:

\_\_\_\_\_  
*Signature of Applicant*

\_\_\_\_\_ Financial aid for applicants from small, nonprofit organizations

\_\_\_\_\_  
*Sponsoring Person (type or print)*

\_\_\_\_\_ Scholarship for small business

\_\_\_\_\_  
*Signature of Sponsoring Person*

\_\_\_\_\_  
*Sponsoring Organization*

**Mail or fax application to:**  
Leadership South Bend/Mishawaka  
Chamber of Commerce of St. Joseph County  
P.O. Box 1677  
South Bend, IN 46634-1677  
  
Phone: 574.234.0051, ext. 383  
Fax: 574.289.0358  
**Apply online at:**  
Web: [www.sjchamber.org/leadership](http://www.sjchamber.org/leadership)

Sponsors are responsible for:

- Sponsoring an appropriate candidate from your organization
- Time off work to fulfill program requirements
- Tuition payment

\_\_\_\_\_ Bill my company \$1,700

\_\_\_\_\_ Early tuition is enclosed for \$1,600 (if received by June 5, 2010)